



U.S. Department of Justice

*United States Attorney  
Eastern District of New York*

CNC:SD  
F.#2007R02181

*271 Cadman Plaza East  
Brooklyn, New York 11201*

March 11, 2010

**By Hand & ECF**

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Re: United States v. Thomas Archer et al.  
Criminal Docket No. 08-288 (S-1)(SJ)

Dear Counsel:

Enclosed please find additional 3500 material in the above-referenced case. Also enclosed are additional exhibits, which were previously provided to counsel as part of 3500 materials.

Very truly yours,

BENTON J. CAMPBELL  
United States Attorney

By: \_\_\_\_\_/s/\_\_\_\_\_  
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Enclosures

cc: Clerk of the Court (SJ) (w/o enclosures) (by ECF)